

| COUNTY/DISTRICT         | TOTAL                                      |                         |                             |            |                                |                       |           | Habitually Disruptive | Unduplicated Total<br>Count of Students* | Duplicated Total<br>Count of Students** |
|-------------------------|--|-------------------------|-----------------------------|------------|--------------------------------|-----------------------|-----------|-----------------------|--|---|
|                         | Classroom<br>Suspension/Teacher<br>Removal | In School<br>Suspension | Out of School<br>Suspension | Expulsion  | Referred to Law<br>Enforcement | Other Action<br>Taken |           |                       |  |   |
| <b><u>ADAMS</u></b>     |  |                         |                             |            |                                |                       |           |                       |  |   |
| MAPLETON 1              | 1  | 103                     | 301                         | 18         | 125                            | 0                     | 0         | 422                   | 548                                      |   |
| NORTHGLENN-THORNTON 12  | 0  | 2590                    | 4210                        | 142        | 992                            | 0                     | 20        | 4462                  | 7954                                     |   |
| ADAMS COUNTY 14         | 0  | 810                     | 1191                        | 41         | 239                            | 0                     | 9         | 997                   | 2290                                     |   |
| BRIGHTON 27J            | 1  | 240                     | 1304                        | 13         | 96                             | 0                     | 1         | 861                   | 1655                                     |   |
| BENNETT 29J             | 0  | 106                     | 69                          | 0          | 1                              | 2                     | 0         | 100                   | 178                                      |   |
| STRASBURG 31J           | 0  | 31                      | 74                          | 0          | 0                              | 188                   | 0         | 128                   | 293                                      |   |
| WESTMINSTER 50          | 12   | 1656                    | 1169                        | 37         | 2                              | 0                     | 0         | 1467                  | 2876                                     |   |
| <b>ADAMS Total</b>      | <b>14</b>                                  | <b>5536</b>             | <b>8318</b>                 | <b>251</b> | <b>1455</b>                    | <b>190</b>            | <b>30</b> | <b>8437</b>           | <b>15794</b>                             |   |
| <b><u>ALAMOSA</u></b>   |  |                         |                             |            |                                |                       |           |                       |  |   |
| ALAMOSA RE-11J          | 0  | 152                     | 129                         | 15         | 36                             | 3                     | 4         | 220                   | 339                                      |   |
| SANGRE DE CRISTO RE-22J | 0  | 19                      | 17                          | 0          | 0                              | 156                   | 0         | 67                    | 192                                      |   |
| <b>ALAMOSA Total</b>    | <b>0</b>                                   | <b>171</b>              | <b>146</b>                  | <b>15</b>  | <b>36</b>                      | <b>159</b>            | <b>4</b>  | <b>287</b>            | <b>531</b>                               |   |
| <b><u>ARAPAHOE</u></b>  |  |                         |                             |            |                                |                       |           |                       |  |   |
| ENGLEWOOD 1             | 1  | 130                     | 515                         | 16         | 132                            | 0                     | 2         | 427                   | 796                                      |   |
| SHERIDAN 2              | 0  | 363                     | 324                         | 5          | 0                              | 0                     | 0         | 323                   | 692                                      |   |
| CHERRY CREEK 5          | 0  | 3284                    | 4703                        | 110        | 957                            | 23                    | 0         | 3999                  | 9077                                     |   |
| LITTLETON 6             | 11   | 70                      | 1134                        | 40         | 237                            | 0                     | 0         | 793                   | 1492                                     |   |
| DEER TRAIL 26J          | 0  | 20                      | 31                          | 1          | 0                              | 0                     | 0         | 40                    | 52                                       |   |
| ADAMS-ARAPAHOE 28J      | 0  | 4954                    | 4003                        | 110        | 846                            | 0                     | 0         | 4702                  | 9913                                     |   |
| BYERS 32J               | 0  | 11                      | 44                          | 1          | 0                              | 58                    | 0         | 63                    | 114                                      |   |
| <b>ARAPAHOE Total</b>   | <b>12</b>                                  | <b>8832</b>             | <b>10754</b>                | <b>283</b> | <b>2172</b>                    | <b>81</b>             | <b>2</b>  | <b>10347</b>          | <b>22136</b>                             |   |
| <b><u>ARCHULETA</u></b> |  |                         |                             |            |                                |                       |           |                       |  |   |
| ARCHULETA COUNTY 50 JT  | 0  | 61                      | 97                          | 3          | 12                             | 46                    | 0         | 147                   | 219                                      |   |
| <b>ARCHULETA Total</b>  | <b>0</b>                                   | <b>61</b>               | <b>97</b>                   | <b>3</b>   | <b>12</b>                      | <b>46</b>             | <b>0</b>  | <b>147</b>            | <b>219</b>                               |   |

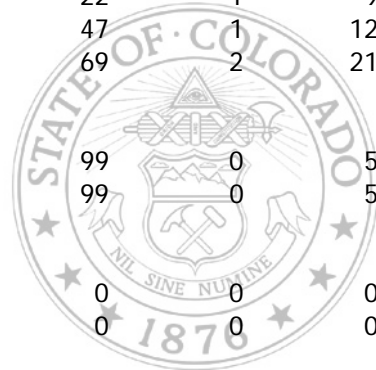
| COUNTY/DISTRICT        | TOTAL                                      |                         |                             |           |                                |                    |    | Habitually Disruptive | Unduplicated Total<br>Count of Students* | Duplicated Total<br>Count of Students** |
|------------------------|--|-------------------------|-----------------------------|-----------|--------------------------------|--------------------|----|-----------------------|--|---|
|                        | Classroom<br>Suspension/Teacher<br>Removal | In School<br>Suspension | Out of School<br>Suspension | Expulsion | Referred to Law<br>Enforcement | Other Action Taken |    |                       |  |   |
| <b><u>BACA</u></b>     |  |                         |                             |           |                                |                    |    |                       |  |   |
| WALSH RE-1             | 0  | 12                      | 5                           | 0         | 0                              | 0                  | 0  | 17                    | 17                                       |   |
| PRITCHETT RE-3         | 0  | 0                       | 0                           | 0         | 0                              | 0                  | 0  | 0                     | 0  |   |
| SPRINGFIELD RE-4       | 0  | 14                      | 21                          | 0         | 0                              | 0                  | 0  | 22                    | 35                                       |   |
| VILAS RE-5             | 0  | 37                      | 38                          | 0         | 0                              | 0                  | 0  | 6                     | 75                                       |   |
| CAMPO RE-6             | 0  | 0                       | 2                           | 0         | 0                              | 0                  | 0  | 2                     | 2  |   |
| <b>BACA Total</b>      | 0  | 63                      | 66                          | 0         | 0                              | 0                  | 0  | 47                    | 129                                      |   |
| <b><u>BENT</u></b>     |  |                         |                             |           |                                |                    |    |                       |  |   |
| LAS ANIMAS RE-1        | 0  | 6                       | 32                          | 2         | 11                             | 0                  | 0  | 26                    | 51                                       |   |
| MC CLAVE RE-2          | 10   | 3                       | 8                           | 0         | 0                              | 0                  | 0  | 21                    | 21                                       |   |
| <b>BENT Total</b>      | 10   | 9                       | 40                          | 2         | 11                             | 0                  | 0  | 47                    | 72                                       |   |
| <b><u>BOULDER</u></b>  |  |                         |                             |           |                                |                    |    |                       |  |   |
| ST VRAIN VALLEY RE 1J  | 0  | 350                     | 1389                        | 64        | 192                            | 0                  | 35 | 1143                  | 2030                                     |   |
| BOULDER VALLEY RE 2    | 32   | 447                     | 1176                        | 12        | 257                            | 4                  | 0  | 1172                  | 1928                                     |   |
| <b>BOULDER Total</b>   | 32   | 797                     | 2565                        | 76        | 449                            | 4                  | 35 | 2315                  | 3958                                     |   |
| <b><u>CHAFFEE</u></b>  |  |                         |                             |           |                                |                    |    |                       |  |   |
| BUENA VISTA R-31       | 0  | 0                       | 45                          | 3         | 2                              | 0                  | 1  | 44                    | 51                                       |   |
| SALIDA R-32            | 0  | 52                      | 97                          | 4         | 24                             | 80                 | 0  | 141                   | 257                                      |   |
| <b>CHAFFEE Total</b>   | 0  | 52                      | 142                         | 7         | 26                             | 80                 | 1  | 185                   | 308                                      |   |
| <b><u>CHEYENNE</u></b> |  |                         |                             |           |                                |                    |    |                       |  |   |
| KIT CARSON R-1         | 0  | 2                       | 0                           | 0         | 0                              | 0                  | 0  | 2                     | 2  |   |
| CHEYENNE COUNTY RE-5   | 273  | 6                       | 4                           | 0         | 1                              | 0                  | 0  | 69                    | 284                                      |   |
| <b>CHEYENNE Total</b>  | 273  | 8                       | 4                           | 0         | 1                              | 0                  | 0  | 71                    | 286                                      |   |

| COUNTY/DISTRICT           | TOTAL                                      |                         |                             |           |                                |                       |          | Habitually Disruptive | Unduplicated Total<br>Count of Students* | Duplicated Total<br>Count of Students** |
|---------------------------|--|-------------------------|-----------------------------|-----------|--------------------------------|-----------------------|----------|-----------------------|--|---|
|                           | Classroom<br>Suspension/Teacher<br>Removal | In School<br>Suspension | Out of School<br>Suspension | Expulsion | Referred to Law<br>Enforcement | Other Action<br>Taken |          |                       |  |   |
| <b><u>CLEAR CREEK</u></b> |  |                         |                             |           |                                |                       |          |                       |  |   |
| CLEAR CREEK RE-1          | 1  | 202                     | 102                         | 1         | 34                             | 4                     | 0        | 129                   | 344                                      |   |
| <b>CLEAR CREEK Total</b>  | <b>1</b>                                   | <b>202</b>              | <b>102</b>                  | <b>1</b>  | <b>34</b>                      | <b>4</b>              | <b>0</b> | <b>129</b>            | <b>344</b>                               |   |
| <b><u>CONEJOS</u></b>     |  |                         |                             |           |                                |                       |          |                       |  |   |
| NORTH CONEJOS RE-1J       | 0  | 4                       | 113                         | 0         | 9                              | 0                     | 0        | 121                   | 126                                      |   |
| SANFORD 6J                | 0  | 1                       | 17                          | 0         | 0                              | 19                    | 0        | 25                    | 37                                       |   |
| SOUTH CONEJOS RE-10       | 0  | 0                       | 56                          | 1         | 9                              | 0                     | 0        | 29                    | 66                                       |   |
| <b>CONEJOS Total</b>      | <b>0</b>                                   | <b>5</b>                | <b>186</b>                  | <b>1</b>  | <b>18</b>                      | <b>19</b>             | <b>0</b> | <b>175</b>            | <b>229</b>                               |   |
| <b><u>COSTILLA</u></b>    |  |                         |                             |           |                                |                       |          |                       |  |   |
| CENTENNIAL R-1            | 0  | 0                       | 53                          | 0         | 0                              | 0                     | 0        | 45                    | 53                                       |   |
| SIERRA GRANDE R-30        | 69   | 17                      | 15                          | 0         | 3                              | 0                     | 0        | 52                    | 104                                      |   |
| <b>COSTILLA Total</b>     | <b>69</b>                                  | <b>17</b>               | <b>68</b>                   | <b>0</b>  | <b>3</b>                       | <b>0</b>              | <b>0</b> | <b>97</b>             | <b>157</b>                               |   |
| <b><u>CROWLEY</u></b>     |  |                         |                             |           |                                |                       |          |                       |  |   |
| CROWLEY COUNTY RE-1-J     | 0  | 62                      | 24                          | 0         | 9                              | 0                     | 0        | 50                    | 95                                       |   |
| <b>CROWLEY Total</b>      | <b>0</b>                                   | <b>62</b>               | <b>24</b>                   | <b>0</b>  | <b>9</b>                       | <b>0</b>              | <b>0</b> | <b>50</b>             | <b>95</b>                                |   |
| <b><u>CUSTER</u></b>      |  |                         |                             |           |                                |                       |          |                       |  |   |
| CUSTER COUNTY SCHOOL DIST | 16   | 60                      | 12                          | 0         | 0                              | 0                     | 0        | 47                    | 88                                       |   |
| <b>CUSTER Total</b>       | <b>16</b>                                  | <b>60</b>               | <b>12</b>                   | <b>0</b>  | <b>0</b>                       | <b>0</b>              | <b>0</b> | <b>47</b>             | <b>88</b>                                |   |
| <b><u>DELTA</u></b>       |  |                         |                             |           |                                |                       |          |                       |  |   |
| DELTA COUNTY 50(J)        | 0  | 45                      | 340                         | 11        | 44                             | 0                     | 0        | 279                   | 440                                      |   |
| <b>DELTA Total</b>        | <b>0</b>                                   | <b>45</b>               | <b>340</b>                  | <b>11</b> | <b>44</b>                      | <b>0</b>              | <b>0</b> | <b>279</b>            | <b>440</b>                               |   |

| COUNTY/DISTRICT        | TOTAL                                      |                         |                             |           |                                |                       |     | Habitually Disruptive | Unduplicated Total<br>Count of Students* | Duplicated Total<br>Count of Students** |
|------------------------|--|-------------------------|-----------------------------|-----------|--------------------------------|-----------------------|-----|-----------------------|--|---|
|                        | Classroom<br>Suspension/Teacher<br>Removal | In School<br>Suspension | Out of School<br>Suspension | Expulsion | Referred to Law<br>Enforcement | Other Action<br>Taken |     |                       |  |   |
| <b><u>DENVER</u></b>   |  |                         |                             |           |                                |                       |     |                       |  |   |
| DENVER COUNTY 1        | 0  | 4504                    | 13423                       | 146       | 1399                           | 0                     | 101 | 9575                  | 19573                                    |   |
| <b>DENVER Total</b>    | 0  | 4504                    | 13423                       | 146       | 1399                           | 0                     | 101 | 9575                  | 19573                                    |   |
| <b><u>DOLORES</u></b>  |  |                         |                             |           |                                |                       |     |                       |  |   |
| DOLORES COUNTY RE NO.2 | 0  | 43                      | 5                           | 1         | 0                              | 3                     | 1   | 35                    | 53                                       |   |
| <b>DOLORES Total</b>   | 0  | 43                      | 5                           | 1         | 0                              | 3                     | 1   | 35                    | 53                                       |   |
| <b><u>DOUGLAS</u></b>  |  |                         |                             |           |                                |                       |     |                       |  |   |
| DOUGLAS COUNTY RE 1    | 2  | 221                     | 1571                        | 92        | 67                             | 5                     | 0   | 1328                  | 1958                                     |   |
| <b>DOUGLAS Total</b>   | 2  | 221                     | 1571                        | 92        | 67                             | 5                     | 0   | 1328                  | 1958                                     |   |
| <b><u>EAGLE</u></b>    |  |                         |                             |           |                                |                       |     |                       |  |   |
| EAGLE COUNTY RE 50     | 2  | 136                     | 577                         | 8         | 82                             | 27                    | 0   | 370                   | 832                                      |   |
| <b>EAGLE Total</b>     | 2  | 136                     | 577                         | 8         | 82                             | 27                    | 0   | 370                   | 832                                      |   |
| <b><u>ELBERT</u></b>   |  |                         |                             |           |                                |                       |     |                       |  |   |
| ELIZABETH C-1          | 213  | 430                     | 133                         | 2         | 10                             | 218                   | 0   | 411                   | 1006                                     |   |
| KIOWA C-2              | 29   | 25                      | 14                          | 0         | 6                              | 0                     | 0   | 69                    | 74                                       |   |
| BIG SANDY 100J         | 0  | 9                       | 6                           | 2         | 4                              | 0                     | 0   | 13                    | 21                                       |   |
| ELBERT 200             | 0  | 7                       | 7                           | 0         | 0                              | 0                     | 0   | 13                    | 14                                       |   |
| AGATE 300              | 0  | 2                       | 15                          | 0         | 0                              | 17                    | 0   | 8                     | 34                                       |   |
| <b>ELBERT Total</b>    | 242  | 473                     | 175                         | 4         | 20                             | 235                   | 0   | 514                   | 1149                                     |   |
| <b><u>EL PASO</u></b>  |  |                         |                             |           |                                |                       |     |                       |  |   |
| CALHAN RJ-1            | 0  | 28                      | 28                          | 0         | 9                              | 0                     | 0   | 45                    | 65                                       |   |
| HARRISON 2             | 0  | 58                      | 233                         | 69        | 114                            | 0                     | 7   | 296                   | 481                                      |   |
| WIDFIELD 3             | 0  | 94                      | 809                         | 15        | 124                            | 0                     | 2   | 644                   | 1044                                     |   |

| COUNTY/DISTRICT       | TOTAL                                      |                         |                             |            |                                |                    |                       |             | Unduplicated Total<br>Count of Students* | Duplicated Total<br>Count of Students** |
|-----------------------|--|-------------------------|-----------------------------|------------|--------------------------------|--------------------|-----------------------|-------------|--|---|
|                       | Classroom<br>Suspension/Teacher<br>Removal | In School<br>Suspension | Out of School<br>Suspension | Expulsion  | Referred to Law<br>Enforcement | Other Action Taken | Habitually Disruptive |             |  |   |
| FOUNTAIN 8            | 0  | 4                       | 769                         | 28         | 19                             | 14                 | 0                     | 515         | 834                                      |   |
| COLORADO SPRINGS 11   | 0  | 1542                    | 3385                        | 284        | 56                             | 622                | 0                     | 4317        | 5889                                     |   |
| CHEYENNE MOUNTAIN 12  | 24   | 175                     | 176                         | 5          | 5                              | 0                  | 0                     | 276         | 385                                      |   |
| MANITOU SPRINGS 14    | 160  | 103                     | 70                          | 7          | 24                             | 10                 | 0                     | 141         | 374                                      |   |
| ACADEMY 20            | 0  | 1175                    | 1006                        | 65         | 14                             | 0                  | 0                     | 1525        | 2260                                     |   |
| ELLCOTT 22            | 0  | 100                     | 133                         | 0          | 6                              | 66                 | 0                     | 175         | 305                                      |   |
| PEYTON 23 JT          | 2  | 6                       | 21                          | 2          | 4                              | 132                | 0                     | 167         | 167                                      |   |
| HANOVER 28            | 0  | 14                      | 27                          | 0          | 0                              | 77                 | 0                     | 53          | 118                                      |   |
|                       | 31   | 164                     | 235                         | 30         | 18                             | 90                 | 4                     | 356         | 572                                      |   |
| FALCON 49             | 0  | 3478                    | 862                         | 17         | 17                             | 0                  | 0                     | 1415        | 4374                                     |   |
| EDISON 54 JT          | 25   | 6                       | 10                          | 0          | 1                              | 0                  | 0                     | 15          | 42                                       |   |
| MIAMI/YODER 60 JT     | 0  | 7                       | 10                          | 0          | 0                              | 0                  | 0                     | 11          | 17                                       |   |
| <b>EL PASO Total</b>  | <b>242</b>                                 | <b>6954</b>             | <b>7774</b>                 | <b>522</b> | <b>411</b>                     | <b>1011</b>        | <b>13</b>             | <b>9951</b> | <b>16927</b>                             |   |
| <b>FREMONT</b>        |  |                         |                             |            |                                |                    |                       |             |  |   |
| CANON CITY RE-1       | 58   | 151                     | 244                         | 1          | 0                              | 869                | 0                     | 1323        | 1323                                     |   |
| FLORENCE RE-2         | 0  | 4                       | 123                         | 2          | 34                             | 0                  | 0                     | 99          | 163                                      |   |
| COTOPAXI RE-3         | 30   | 29                      | 12                          | 0          | 1                              | 5                  | 0                     | 57          | 77                                       |   |
| <b>FREMONT Total</b>  | <b>88</b>                                  | <b>184</b>              | <b>379</b>                  | <b>3</b>   | <b>35</b>                      | <b>874</b>         | <b>0</b>              | <b>1479</b> | <b>1563</b>                              |   |
| <b>GARFIELD</b>       |  |                         |                             |            |                                |                    |                       |             |  |   |
| ROARING FORK RE-1     | 75   | 242                     | 178                         | 21         | 20                             | 0                  | 6                     | 323         | 542                                      |   |
| GARFIELD RE-2         | 10   | 204                     | 190                         | 9          | 51                             | 370                | 2                     | 657         | 836                                      |   |
| GARFIELD 16           | 0  | 83                      | 102                         | 3          | 2                              | 0                  | 0                     | 102         | 190                                      |   |
| <b>GARFIELD Total</b> | <b>85</b>                                  | <b>529</b>              | <b>470</b>                  | <b>33</b>  | <b>73</b>                      | <b>370</b>         | <b>8</b>              | <b>1082</b> | <b>1568</b>                              |   |
| <b>GILPIN</b>         |  |                         |                             |            |                                |                    |                       |             |  |   |
| GILPIN COUNTY RE-1    | 0  | 33                      | 50                          | 2          | 6                              | 2                  | 1                     | 46          | 94                                       |   |

| COUNTY/DISTRICT         | TOTAL                                |                      |                          |           |                             |                    |   | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** |
|-------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|---|-----------------------|---------------------------------------|--------------------------------------|
|                         | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken |   |                       |                                       |                                      |
| <b>GILPIN Total</b>     | 0                                    | 33                   | 50                       | 2         | 6                           | 2                  | 1 | 46                    | 94                                    |                                      |
| <b><u>GRAND</u></b>     |                                      |                      |                          |           |                             |                    |   |                       |                                       |                                      |
| WEST GRAND 1-JT.        | 2                                    | 16                   | 22                       | 1         | 9                           | 0                  | 0 | 34                    | 50                                    |                                      |
| EAST GRAND 2            | 0                                    | 113                  | 47                       | 1         | 12                          | 1                  | 0 | 84                    | 174                                   |                                      |
| <b>GRAND Total</b>      | 2                                    | 129                  | 69                       | 2         | 21                          | 1                  | 0 | 118                   | 224                                   |                                      |
| <b><u>GUNNISON</u></b>  |                                      |                      |                          |           |                             |                    |   |                       |                                       |                                      |
| GUNNISON WATERSHED RE1J | 0                                    | 59                   | 99                       | 0         | 5                           | 0                  | 0 | 157                   | 163                                   |                                      |
| <b>GUNNISON Total</b>   | 0                                    | 59                   | 99                       | 0         | 5                           | 0                  | 0 | 157                   | 163                                   |                                      |
| <b><u>HINSDALE</u></b>  |                                      |                      |                          |           |                             |                    |   |                       |                                       |                                      |
| HINSDALE COUNTY RE 1    | 0                                    | 0                    | 0                        | 0         | 0                           | 0                  | 0 | 0                     | 0                                     |                                      |
| <b>HINSDALE Total</b>   | 0                                    | 0                    | 0                        | 0         | 0                           | 0                  | 0 | 0                     | 0                                     |                                      |
| <b><u>HUERFANO</u></b>  |                                      |                      |                          |           |                             |                    |   |                       |                                       |                                      |
| HUERFANO RE-1           | 0                                    | 56                   | 126                      | 7         | 49                          | 8                  | 0 | 117                   | 246                                   |                                      |
| LA VETA RE-2            | 0                                    | 18                   | 1                        | 0         | 0                           | 0                  | 0 | 18                    | 19                                    |                                      |
| <b>HUERFANO Total</b>   | 0                                    | 74                   | 127                      | 7         | 49                          | 8                  | 0 | 135                   | 265                                   |                                      |
| <b><u>JACKSON</u></b>   |                                      |                      |                          |           |                             |                    |   |                       |                                       |                                      |
| NORTH PARK R-1          | 0                                    | 7                    | 5                        | 2         | 0                           | 0                  | 1 | 11                    | 15                                    |                                      |
| <b>JACKSON Total</b>    | 0                                    | 7                    | 5                        | 2         | 0                           | 0                  | 1 | 11                    | 15                                    |                                      |
| <b><u>JEFFERSON</u></b> |                                      |                      |                          |           |                             |                    |   |                       |                                       |                                      |
| JEFFERSON COUNTY R-1    | 0                                    | 2364                 | 7460                     | 282       | 1701                        | 0                  | 9 | 6207                  | 11816                                 |                                      |
| <b>JEFFERSON Total</b>  | 0                                    | 2364                 | 7460                     | 282       | 1701                        | 0                  | 9 | 6207                  | 11816                                 |                                      |



| COUNTY/DISTRICT          | TOTAL                                |                      |                          |           |                             |                    |          | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** |
|--------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|----------|-----------------------|---------------------------------------|--------------------------------------|
|                          | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken |          |                       |                                       |                                      |
| EADS RE-1                | 0                                    | 13                   | 1                        | 0         | 0                           | 0                  | 0        | 14                    | 14                                    |                                      |
| PLAINVIEW RE-2           | 8                                    | 4                    | 2                        | 0         | 0                           | 0                  | 0        | 3                     | 14                                    |                                      |
| <b>KIOWA Total</b>       | <b>8</b>                             | <b>17</b>            | <b>3</b>                 | <b>0</b>  | <b>0</b>                    | <b>0</b>           | <b>0</b> | <b>17</b>             | <b>28</b>                             |                                      |
| <b><u>KIT CARSON</u></b> |                                      |                      |                          |           |                             |                    |          |                       |                                       |                                      |
| ARRIBA-FLAGLER C-20      | 11                                   | 9                    | 1                        | 1         | 1                           | 0                  | 0        | 21                    | 23                                    |                                      |
| HI-PLAINS R-23           | 0                                    | 0                    | 1                        | 0         | 0                           | 0                  | 0        | 1                     | 1                                     |                                      |
| STRATTON R-4             | 0                                    | 19                   | 4                        | 0         | 0                           | 0                  | 0        | 18                    | 23                                    |                                      |
| BETHUNE R-5              | 0                                    | 2                    | 2                        | 0         | 0                           | 0                  | 0        | 2                     | 4                                     |                                      |
| BURLINGTON RE-6J         | 56                                   | 68                   | 19                       | 1         | 0                           | 11                 | 0        | 155                   | 155                                   |                                      |
| <b>KIT CARSON Total</b>  | <b>67</b>                            | <b>98</b>            | <b>27</b>                | <b>2</b>  | <b>1</b>                    | <b>11</b>          | <b>0</b> | <b>197</b>            | <b>206</b>                            |                                      |
| <b><u>LAKE</u></b>       |                                      |                      |                          |           |                             |                    |          |                       |                                       |                                      |
| LAKE COUNTY R-1          | 9                                    | 398                  | 287                      | 0         | 13                          | 0                  | 0        | 276                   | 707                                   |                                      |
| <b>LAKE Total</b>        | <b>9</b>                             | <b>398</b>           | <b>287</b>               | <b>0</b>  | <b>13</b>                   | <b>0</b>           | <b>0</b> | <b>276</b>            | <b>707</b>                            |                                      |
| <b><u>LA PLATA</u></b>   |                                      |                      |                          |           |                             |                    |          |                       |                                       |                                      |
| DURANGO 9-R              | 31                                   | 297                  | 119                      | 34        | 75                          | 138                | 3        | 423                   | 697                                   |                                      |
| BAYFIELD 10 JT-R         | 16                                   | 152                  | 82                       | 9         | 9                           | 9                  | 0        | 111                   | 277                                   |                                      |
| IGNACIO 11 JT            | 66                                   | 201                  | 129                      | 4         | 11                          | 124                | 2        | 226                   | 537                                   |                                      |
| <b>LA PLATA Total</b>    | <b>113</b>                           | <b>650</b>           | <b>330</b>               | <b>47</b> | <b>95</b>                   | <b>271</b>         | <b>5</b> | <b>760</b>            | <b>1511</b>                           |                                      |
| <b><u>LARIMER</u></b>    |                                      |                      |                          |           |                             |                    |          |                       |                                       |                                      |
| POUDRE R-1               | 613                                  | 862                  | 861                      | 16        | 74                          | 0                  | 2        | 1380                  | 2428                                  |                                      |
| THOMPSON R-2J            | 2                                    | 1184                 | 917                      | 25        | 149                         | 0                  | 1        | 1114                  | 2278                                  |                                      |
| PARK (ESTES PARK) R-3    | 0                                    | 251                  | 127                      | 4         | 1                           | 390                | 0        | 163                   | 773                                   |                                      |
| <b>LARIMER Total</b>     | <b>615</b>                           | <b>2297</b>          | <b>1905</b>              | <b>45</b> | <b>224</b>                  | <b>390</b>         | <b>3</b> | <b>2657</b>           | <b>5479</b>                           |                                      |

| COUNTY/DISTRICT          | TOTAL                                      |                         |                             |            |                                |                    |           | Habitually Disruptive | Unduplicated Total<br>Count of Students* | Duplicated Total<br>Count of Students** |
|--------------------------|--|-------------------------|-----------------------------|------------|--------------------------------|--------------------|-----------|-----------------------|--|---|
|                          | Classroom<br>Suspension/Teacher<br>Removal | In School<br>Suspension | Out of School<br>Suspension | Expulsion  | Referred to Law<br>Enforcement | Other Action Taken |           |                       |  |   |
| <b><u>LAS ANIMAS</u></b> |  |                         |                             |            |                                |                    |           |                       |  |   |
| TRINIDAD 1               | 0  | 182                     | 134                         | 3          | 41                             | 14                 | 0         | 238                   | 374                                      |   |
| PRIMERO REORGANIZED 2    | 54   | 10                      | 37                          | 2          | 4                              | 0                  | 2         | 55                    | 109                                      |   |
| HOEHNE REORGANIZED 3     | 14   | 24                      | 1                           | 0          | 0                              | 0                  | 0         | 23                    | 39                                       |   |
| AGUILAR REORGANIZED 6    | 0  | 26                      | 1                           | 0          | 0                              | 37                 | 0         | 28                    | 64                                       |   |
| BRANSON REORGANIZED 82   | 0  | 0                       | 0                           | 0          | 0                              | 0                  | 0         | 0                     | 0  |   |
| KIM REORGANIZED 88       | 0  | 0                       | 0                           | 0          | 0                              | 0                  | 0         | 0                     | 0  |   |
| <b>LAS ANIMAS Total</b>  | <b>68</b>                                  | <b>242</b>              | <b>173</b>                  | <b>5</b>   | <b>45</b>                      | <b>51</b>          | <b>2</b>  | <b>344</b>            | <b>586</b>                               |   |
| <b><u>LINCOLN</u></b>    |  |                         |                             |            |                                |                    |           |                       |  |   |
| GENOA-HUGO C113          | 0  | 10                      | 1                           | 3          | 3                              | 0                  | 0         | 12                    | 17                                       |   |
| LIMON RE-4J              | 0  | 22                      | 45                          | 2          | 10                             | 0                  | 0         | 46                    | 79                                       |   |
| KARVAL RE-23             | 0  | 0                       | 0                           | 0          | 0                              | 0                  | 0         | 0                     | 0  |   |
| <b>LINCOLN Total</b>     | <b>0</b>                                   | <b>32</b>               | <b>46</b>                   | <b>5</b>   | <b>13</b>                      | <b>0</b>           | <b>0</b>  | <b>58</b>             | <b>96</b>                                |   |
| <b><u>LOGAN</u></b>      |  |                         |                             |            |                                |                    |           |                       |  |   |
| VALLEY RE-1              | 37   | 436                     | 280                         | 17         | 14                             | 885                | 1         | 699                   | 1670                                     |   |
| FRENCHMAN RE-3           | 4  | 7                       | 3                           | 0          | 2                              | 0                  | 0         | 14                    | 16                                       |   |
| BUFFALO RE-4             | 0  | 14                      | 2                           | 0          | 0                              | 0                  | 0         | 16                    | 16                                       |   |
| PLATEAU RE-5             | 4  | 9                       | 2                           | 0          | 0                              | 14                 | 0         | 19                    | 29                                       |   |
| <b>LOGAN Total</b>       | <b>45</b>                                  | <b>466</b>              | <b>287</b>                  | <b>17</b>  | <b>16</b>                      | <b>899</b>         | <b>1</b>  | <b>748</b>            | <b>1731</b>                              |   |
| <b><u>MESA</u></b>       |  |                         |                             |            |                                |                    |           |                       |  |   |
| DE BEQUE 49JT            | 0  | 2                       | 10                          | 0          | 0                              | 0                  | 0         | 12                    | 12                                       |   |
| PLATEAU VALLEY 50        | 1  | 77                      | 49                          | 2          | 15                             | 0                  | 1         | 57                    | 145                                      |   |
| MESA COUNTY VALLEY 51    | 0  | 1110                    | 2592                        | 109        | 561                            | 0                  | 36        | 2097                  | 4408                                     |   |
| <b>MESA Total</b>        | <b>1</b>                                   | <b>1189</b>             | <b>2651</b>                 | <b>111</b> | <b>576</b>                     | <b>0</b>           | <b>37</b> | <b>2166</b>           | <b>4565</b>                              |   |



| COUNTY/DISTRICT         | TOTAL                                      |                         |                             |           |                                |                    |    | Habitually Disruptive | Unduplicated Total<br>Count of Students* | Duplicated Total<br>Count of Students** |
|-------------------------|--|-------------------------|-----------------------------|-----------|--------------------------------|--------------------|----|-----------------------|--|---|
|                         | Classroom<br>Suspension/Teacher<br>Removal | In School<br>Suspension | Out of School<br>Suspension | Expulsion | Referred to Law<br>Enforcement | Other Action Taken |    |                       |  |   |
| <b><u>MINERAL</u></b>   |  |                         |                             |           |                                |                    |    |                       |  |   |
| CREEDE CONSOLIDATED 1   | 2  | 23                      | 7                           | 1         | 2                              | 0                  | 0  | 25                    | 35                                       |   |
| <b>MINERAL Total</b>    | 2  | 23                      | 7                           | 1         | 2                              | 0                  | 0  | 25                    | 35                                       |   |
| <b><u>MOFFAT</u></b>    |  |                         |                             |           |                                |                    |    |                       |  |   |
| MOFFAT COUNTY RE:NO 1   | 12   | 54                      | 168                         | 6         | 108                            | 9                  | 2  | 144                   | 359                                      |   |
| <b>MOFFAT Total</b>     | 12   | 54                      | 168                         | 6         | 108                            | 9                  | 2  | 144                   | 359                                      |   |
| <b><u>MONTEZUMA</u></b> |  |                         |                             |           |                                |                    |    |                       |  |   |
| MONTEZUMA-CORTEZ RE-1   | 0  | 60                      | 555                         | 36        | 66                             | 0                  | 0  | 346                   | 717                                      |   |
| DOLORES RE-4A           | 0  | 10                      | 29                          | 0         | 1                              | 0                  | 0  | 39                    | 40                                       |   |
| MANCOS RE-6             | 14   | 68                      | 21                          | 3         | 6                              | 17                 | 0  | 49                    | 129                                      |   |
| <b>MONTEZUMA Total</b>  | 14   | 138                     | 605                         | 39        | 73                             | 17                 | 0  | 434                   | 886                                      |   |
| <b><u>MONTROSE</u></b>  |  |                         |                             |           |                                |                    |    |                       |  |   |
| MONTROSE COUNTY RE-1J   | 4  | 194                     | 422                         | 29        | 93                             | 109                | 12 | 449                   | 863                                      |   |
| WEST END RE-2           | 32   | 79                      | 23                          | 2         | 2                              | 57                 | 0  | 75                    | 195                                      |   |
| <b>MONTROSE Total</b>   | 36   | 273                     | 445                         | 31        | 95                             | 166                | 12 | 524                   | 1058                                     |   |
| <b><u>MORGAN</u></b>    |  |                         |                             |           |                                |                    |    |                       |  |   |
| BRUSH RE-2(J)           | 5  | 69                      | 122                         | 7         | 29                             | 192                | 6  | 194                   | 430                                      |   |
| FORT MORGAN RE-3        | 0  | 543                     | 334                         | 1         | 0                              | 0                  | 0  | 400                   | 878                                      |   |
| WELDON VALLEY RE-20(J)  | 0  | 27                      | 18                          | 0         | 0                              | 0                  | 0  | 25                    | 45                                       |   |
| WIGGINS RE-50(J)        | 0  | 8                       | 51                          | 1         | 2                              | 0                  | 0  | 34                    | 62                                       |   |
| <b>MORGAN Total</b>     | 5  | 647                     | 525                         | 9         | 31                             | 192                | 6  | 653                   | 1415                                     |   |
| <b><u>OTERO</u></b>     |  |                         |                             |           |                                |                    |    |                       |  |   |

| COUNTY/DISTRICT        | TOTAL                                |                      |                          |           |                             |                    |                       |                                       |                                      |  |
|------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|--|
|                        | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** |  |
| EAST OTERO R-1         | 0                                    | 33                   | 183                      | 5         | 17                          | 0                  | 4                     | 139                                   | 242                                  |  |
| ROCKY FORD R-2         | 0                                    | 196                  | 56                       | 7         | 4                           | 1                  | 0                     | 118                                   | 264                                  |  |
| MANZANOLA 3J           | 20                                   | 51                   | 7                        | 0         | 3                           | 38                 | 0                     | 41                                    | 119                                  |  |
| FOWLER R-4J            | 0                                    | 6                    | 13                       | 0         | 0                           | 0                  | 0                     | 11                                    | 19                                   |  |
| CHERAW 31              | 15                                   | 28                   | 4                        | 0         | 0                           | 4                  | 0                     | 27                                    | 51                                   |  |
| SWINK 33               | 0                                    | 13                   | 1                        | 0         | 0                           | 3                  | 0                     | 16                                    | 17                                   |  |
| <b>OTERO Total</b>     | <b>35</b>                            | <b>327</b>           | <b>264</b>               | <b>12</b> | <b>24</b>                   | <b>46</b>          | <b>4</b>              | <b>352</b>                            | <b>712</b>                           |  |
| <b><u>OURAY</u></b>    |                                      |                      |                          |           |                             |                    |                       |                                       |                                      |  |
| OURAY R-1              | 0                                    | 8                    | 3                        | 1         | 1                           | 0                  | 0                     | 11                                    | 13                                   |  |
| RIDGWAY R-2            | 11                                   | 23                   | 6                        | 0         | 2                           | 13                 | 0                     | 55                                    | 55                                   |  |
| <b>OURAY Total</b>     | <b>11</b>                            | <b>31</b>            | <b>9</b>                 | <b>1</b>  | <b>3</b>                    | <b>13</b>          | <b>0</b>              | <b>66</b>                             | <b>68</b>                            |  |
| <b><u>PARK</u></b>     |                                      |                      |                          |           |                             |                    |                       |                                       |                                      |  |
| PLATTE CANYON 1        | 0                                    | 193                  | 106                      | 11        | 31                          | 7                  | 1                     | 173                                   | 349                                  |  |
| PARK COUNTY RE-2       | 45                                   | 34                   | 32                       | 4         | 4                           | 0                  | 0                     | 68                                    | 119                                  |  |
| <b>PARK Total</b>      | <b>45</b>                            | <b>227</b>           | <b>138</b>               | <b>15</b> | <b>35</b>                   | <b>7</b>           | <b>1</b>              | <b>241</b>                            | <b>468</b>                           |  |
| <b><u>PHILLIPS</u></b> |                                      |                      |                          |           |                             |                    |                       |                                       |                                      |  |
| HOLYOKE RE-1J          | 0                                    | 27                   | 29                       | 0         | 5                           | 0                  | 0                     | 56                                    | 61                                   |  |
| HAXTUN RE-2J           | 6                                    | 8                    | 3                        | 0         | 0                           | 62                 | 0                     | 41                                    | 79                                   |  |
| <b>PHILLIPS Total</b>  | <b>6</b>                             | <b>35</b>            | <b>32</b>                | <b>0</b>  | <b>5</b>                    | <b>62</b>          | <b>0</b>              | <b>97</b>                             | <b>140</b>                           |  |
| <b><u>PITKIN</u></b>   |                                      |                      |                          |           |                             |                    |                       |                                       |                                      |  |
| ASPEN 1                | 0                                    | 0                    | 14                       | 2         | 3                           | 0                  | 0                     | 14                                    | 19                                   |  |
| <b>PITKIN Total</b>    | <b>0</b>                             | <b>0</b>             | <b>14</b>                | <b>2</b>  | <b>3</b>                    | <b>0</b>           | <b>0</b>              | <b>14</b>                             | <b>19</b>                            |  |
| <b><u>PROWERS</u></b>  |                                      |                      |                          |           |                             |                    |                       |                                       |                                      |  |

| COUNTY/DISTRICT          | TOTAL                                      |                         |                             |           |                                |                       |                       |      | Unduplicated Total<br>Count of Students* | Duplicated Total<br>Count of Students** |
|--------------------------|--|-------------------------|-----------------------------|-----------|--------------------------------|-----------------------|-----------------------|------|--|---|
|                          | Classroom<br>Suspension/Teacher<br>Removal | In School<br>Suspension | Out of School<br>Suspension | Expulsion | Referred to Law<br>Enforcement | Other Action<br>Taken | Habitually Disruptive |      |  |   |
| GRANADA RE-1             | 0  | 0                       | 17                          | 0         | 0                              | 213                   | 0                     | 112  | 230                                      |   |
| LAMAR RE-2               | 12   | 162                     | 201                         | 4         | 7                              | 43                    | 0                     | 199  | 429                                      |   |
| HOLLY RE-3               | 0  | 0                       | 0                           | 2         | 2                              | 5                     | 0                     | 7    | 9  |   |
| WILEY RE-13 JT           | 0  | 20                      | 3                           | 0         | 1                              | 0                     | 0                     | 17   | 24                                       |   |
| <b>PROWERS Total</b>     | 12   | 182                     | 221                         | 6         | 10                             | 261                   | 0                     | 335  | 692                                      |   |
| <b><u>PUEBLO</u></b>     |  |                         |                             |           |                                |                       |                       |      |  |   |
| PUEBLO CITY 60           | 1  | 575                     | 3083                        | 42        | 531                            | 0                     | 0                     | 2196 | 4232                                     |   |
| PUEBLO COUNTY RURAL 70   | 3  | 969                     | 905                         | 51        | 29                             | 0                     | 0                     | 1066 | 1957                                     |   |
| <b>PUEBLO Total</b>      | 4  | 1544                    | 3988                        | 93        | 560                            | 0                     | 0                     | 3262 | 6189                                     |   |
| <b><u>RIO BLANCO</u></b> |  |                         |                             |           |                                |                       |                       |      |  |   |
| MEEKER RE1               | 4  | 29                      | 22                          | 1         | 5                              | 1                     | 0                     | 43   | 62                                       |   |
| RANGELY RE-4             | 0  | 44                      | 40                          | 0         | 10                             | 5                     | 0                     | 62   | 99                                       |   |
| <b>RIO BLANCO Total</b>  | 4  | 73                      | 62                          | 1         | 15                             | 6                     | 0                     | 105  | 161                                      |   |
| <b><u>RIO GRANDE</u></b> |  |                         |                             |           |                                |                       |                       |      |  |   |
| DEL NORTE C-7            | 21   | 62                      | 46                          | 0         | 1                              | 0                     | 0                     | 123  | 130                                      |   |
| MONTE VISTA C-8          | 6  | 38                      | 191                         | 2         | 7                              | 8                     | 0                     | 162  | 252                                      |   |
| SARGENT RE-33J           | 0  | 21                      | 10                          | 0         | 0                              | 3                     | 0                     | 33   | 34                                       |   |
| <b>RIO GRANDE Total</b>  | 27   | 121                     | 247                         | 2         | 8                              | 11                    | 0                     | 318  | 416                                      |   |
| <b><u>ROUTT</u></b>      |  |                         |                             |           |                                |                       |                       |      |  |   |
| HAYDEN RE-1              | 21   | 24                      | 14                          | 0         | 4                              | 10                    | 0                     | 58   | 73                                       |   |
| STEAMBOAT SPRINGS RE-2   | 0  | 59                      | 96                          | 3         | 17                             | 0                     | 0                     | 73   | 175                                      |   |
| SOUTH ROUTT RE 3         | 1  | 1                       | 10                          | 0         | 3                              | 0                     | 0                     | 12   | 15                                       |   |
| <b>ROUTT Total</b>       | 22   | 84                      | 120                         | 3         | 24                             | 10                    | 0                     | 143  | 263                                      |   |

| COUNTY/DISTRICT           | TOTAL                                      |                         |                             |           |                                |                       |   | Habitually Disruptive | Unduplicated Total<br>Count of Students* | Duplicated Total<br>Count of Students** |
|---------------------------|--|-------------------------|-----------------------------|-----------|--------------------------------|-----------------------|---|-----------------------|--|---|
|                           | Classroom<br>Suspension/Teacher<br>Removal | In School<br>Suspension | Out of School<br>Suspension | Expulsion | Referred to Law<br>Enforcement | Other Action<br>Taken |   |                       |  |   |
| <b><u>SAGUACHE</u></b>    |  |                         |                             |           |                                |                       |   |                       |  |   |
| MOUNTAIN VALLEY RE 1      | 0  | 3                       | 7                           | 0         | 0                              | 0                     | 0 | 10                    | 10                                       |   |
| MOFFAT 2                  | 5  | 8                       | 2                           | 0         | 0                              | 0                     | 0 | 9                     | 15                                       |   |
| CENTER 26 JT              | 0  | 389                     | 83                          | 3         | 9                              | 133                   | 0 | 294                   | 617                                      |   |
| <b>SAGUACHE Total</b>     | 5  | 400                     | 92                          | 3         | 9                              | 133                   | 0 | 313                   | 642                                      |   |
| <b><u>SAN JUAN</u></b>    |  |                         |                             |           |                                |                       |   |                       |  |   |
| SILVERTON 1               | 14   | 17                      | 4                           | 0         | 3                              | 0                     | 0 | 20                    | 38                                       |   |
| <b>SAN JUAN Total</b>     | 14   | 17                      | 4                           | 0         | 3                              | 0                     | 0 | 20                    | 38                                       |   |
| <b><u>SAN MIGUEL</u></b>  |  |                         |                             |           |                                |                       |   |                       |  |   |
| TELLURIDE R-1             | 0  | 50                      | 26                          | 0         | 0                              | 0                     | 0 | 76                    | 76                                       |   |
| NORWOOD R-2J              | 15   | 48                      | 14                          | 1         | 0                              | 0                     | 0 | 78                    | 78                                       |   |
| <b>SAN MIGUEL Total</b>   | 15   | 98                      | 40                          | 1         | 0                              | 0                     | 0 | 154                   | 154                                      |   |
| <b><u>SEDGWICK</u></b>    |  |                         |                             |           |                                |                       |   |                       |  |   |
| JULESBURG RE-1            | 0  | 37                      | 10                          | 0         | 0                              | 5                     | 0 | 38                    | 52                                       |   |
| PLATTE VALLEY RE-3        | 2  | 29                      | 2                           | 0         | 0                              | 0                     | 0 | 20                    | 33                                       |   |
| <b>SEDGWICK Total</b>     | 2  | 66                      | 12                          | 0         | 0                              | 5                     | 0 | 58                    | 85                                       |   |
| <b><u>SUMMIT</u></b>      |  |                         |                             |           |                                |                       |   |                       |  |   |
| SUMMIT RE-1               | 0  | 31                      | 63                          | 2         | 22                             | 13                    | 0 | 86                    | 131                                      |   |
| <b>SUMMIT Total</b>       | 0  | 31                      | 63                          | 2         | 22                             | 13                    | 0 | 86                    | 131                                      |   |
| <b><u>TELLER</u></b>      |  |                         |                             |           |                                |                       |   |                       |  |   |
| CRIPPLE CREEK-VICTOR RE-1 | 0  | 51                      | 27                          | 2         | 1                              | 15                    | 0 | 72                    | 96                                       |   |
| WOODLAND PARK RE-2        | 0  | 167                     | 178                         | 8         | 52                             | 0                     | 0 | 232                   | 405                                      |   |
| <b>TELLER Total</b>       | 0  | 218                     | 205                         | 10        | 53                             | 15                    | 0 | 304                   | 501                                      |   |



| COUNTY/DISTRICT              | TOTAL                                |                      |                          |           |                             |                    |                       |                                       |                                      |  |
|------------------------------|--------------------------------------|----------------------|--------------------------|-----------|-----------------------------|--------------------|-----------------------|---------------------------------------|--------------------------------------|--|
|                              | Classroom Suspension/Teacher Removal | In School Suspension | Out of School Suspension | Expulsion | Referred to Law Enforcement | Other Action Taken | Habitually Disruptive | Unduplicated Total Count of Students* | Duplicated Total Count of Students** |  |
| LIBERTY J-4                  | 0                                    | 0                    | 0                        | 0         | 0                           | 0                  | 0                     | 0                                     | 0                                    |  |
| <b>YUMA Total</b>            | 65                                   | 249                  | 192                      | 3         | 11                          | 21                 | 1                     | 373                                   | 542                                  |  |
| <b><u>COLORADO BOCES</u></b> |                                      |                      |                          |           |                             |                    |                       |                                       |                                      |  |
| MOUNTAIN BOCES               | 0                                    | 6                    | 31                       | 0         | 5                           | 0                  | 0                     | 19                                    | 42                                   |  |
| CENTENNIAL BOCES             | 0                                    | 0                    | 61                       | 0         | 0                           | 0                  | 0                     | 49                                    | 61                                   |  |
| EXPEDITIONARY BOCES          | 0                                    | 9                    | 15                       | 0         | 2                           | 8                  | 0                     | 28                                    | 34                                   |  |
| <b>COLORADO BOCES Total</b>  | 0                                    | 15                   | 107                      | 0         | 7                           | 8                  | 0                     | 96                                    | 137                                  |  |

